

# **Order of Service**

**Maundy Thursday**

**April 18, 2019**

**7:00 p.m.**



**Eden United Church of Christ**

**Pioneer Chapel  
1046 Grove Way  
Hayward, CA 94541**

# ORDER OF SERVICE

**PRELUDE**                      Theme from Sonata No.11 in A Major K.331                      Mozart

## **THE LIGHT ENTERS WITH THE HOLY SPIRIT**

**GREETING & ANNOUNCEMENTS**                      Rev. Dr. Arlene Nehring

**OPENING HYMN**                      It Was a Sad and Solemn Night                      *NCH № 225*

## **INVOCATION** (*in unison*)

**Maker of night and light, we see but glimpses of your glory in the shadows. We confess that we are a broken people. We come hungry for the Bread of Life and have need to be satiated with Your salvation. You live among us, help us to live together among You, so that we might all be one. Pardon our betrayals, find us in our desertion and isolation. Wrestle with our unwillingness to accept wholly You and Your ways. Tabernacle with us, even unto the cross. For it is in dying that we are born to eternal life. Amen.**

**HYMN**                      Jesu, Jesu, Fill Us with Your Love                      *NCH № 498*

**SCRIPTURE READING**                      John 13:1-17, 31b-35                      Rev. Pepper Swanson  
(New English Translation, 2005)

Just before the Passover feast, Jesus knew that his time had come to depart from this world to the Father. Having loved his own who were in the world, he now loved them to the very end. The evening meal was in progress, and the devil had already put into the heart of Judas Iscariot, Simon's son, that he should betray Jesus. Because Jesus knew that the Father had handed all things over to him, and that he had come from God and was going back to God, he got up from the meal, removed his outer clothes, took a towel and tied it around himself. He poured water into the washbasin and began to wash the disciples' feet and to dry them with the towel he had wrapped around himself.

Then he came to Simon Peter. Peter said to him, "Lord, are you going to wash my feet?" Jesus replied, "You do not understand what I am doing now, but you will understand after these things." Peter said to him, "You will never wash my feet!" Jesus replied, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, wash not only my feet, but also my hands and my head!" Jesus replied, "The one who has bathed needs only to wash his feet, but is completely clean. And you disciples are clean, but not every one of you." (For Jesus knew the one who was going to betray him. For this reason he said, "Not every one of you is clean.")



*Christ at ta-ble there with friends  
shar-ing bread and wine, and then  
Speak-ing words of mys-ter-y:*

*“Thus re-mem-ber me, thus re-mem-ber me.”*

**Words of Remembrance****\* Distribution of the Elements****Prayers with One Voice****The Lord’s Prayer** *(in unison)*

Padre nuestro que estás en los cielos  
Santificado sea tu Nombre  
Venga tu reino  
Hágase tu voluntad  
En la tierra como en el cielo  
Danos hoy el pan de cada día  
y perdona nuestras deudas  
como nosotros perdonamos nuestros  
deudores y no nos dejes caer en tentación  
sino que líbranos del mal. Amén.

**Our Father/Creator, who art in heaven,  
hallowed be thy name. Thy kingdom come.  
Thy will be done on earth, as it is in  
heaven. Give us this day our daily bread.  
And forgive us our debts, as we forgive our  
debtors. And lead us not into temptation,  
but deliver us from evil, for thine is the  
kingdom, and the power, and the glory,  
forever. Amen.**

**TENEBRAE SERVICE****READING 1**

John 1:1–5, 10, 14

Pastor Arlene

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. He was in the world, and the world came into being through him; yet the world did not know him. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

**MUSIC**

Promenade from Pictures at an Exhibition

Mussorgsky

**READING 2**

Matthew 26:20–25

Dianne Dorn

When it was evening, Jesus took his place with the twelve; and while they were eating, he said, “Truly I tell you, one of you will betray me.” And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” He answered, “The one who has dipped his hand into the bowl with me will betray me. The Son of Humanity goes as it is written of him, but woe to that one by whom the Son of Humanity is betrayed! It would have been better for that one not to have been born.” Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

**MUSIC**

Korn, das in die Erde (Passion)  
Cindy Keune, Recorder

Graap

**READING 3**

Luke 22:39–44

Allie Turner

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “God, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

**HYMN**Christ at Table There with Friends (*vs. 2 & 3*)*NCH № 227*

**READING 4** “Can You Drink the Cup” by Scott Surrency, O.F.M. Cap. Pastors

**MUSIC**

Improvisation

Jessie Lo, Clarinet

**READING 5**

John 17:1–6

Suzie Hasselkuss

After Jesus had spoken these words, he looked up to heaven and said, “God, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life: that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, God, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.”

**HYMN**Sing, My Tongue (*v.1*)*NCH № 220*

**READING 6**

John 18:1–5

Jan Bass

After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them.

**HYMN**It Was a Sad and Solemn Night *(v.1)***NCH № 225****READING 7**

“The Journey” by Mary Oliver

Pastor Pepper

**MUSIC**

2 Variations from A Major Piano Sonata KV.331

Mozart

**READING 8**

Mark 15:16–20

Pastor Arlene

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

**HYMN**Were You There? *(v. 1-3)***NCH № 229****READING 9**

“Death Experienced” by Rainer Maria Rilke

Pastor Marvin

**MUSIC**

Spiegel im Spiegel

Arvo Pärt

**TOLLING THE BELL**

Dawn Coburn

\* **WE DEPART IN SILENCE** *(following the candle bearer)*

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**Worship Leaders**

The Rev. Dr. Arlene K. Nehring, Senior Minister

The Rev. Pepper Swanson, Associate Minister

The Rev. Marvin Lance Wiser, Designated Term Associate Minister

Linda Joost, and Carol Roach, Deacons

Dr. Jessie Wenchieh Lo, Music Director &amp; Pianist

Estefani Villagomez Rosas and Araceli Villagomez, Childcare Workers

Bill Adam and Scott Swanson, Ushers

Jan Bass & TBD, Counters  
Dawn Coburn & Ralph Hardy, Sextons

**Worship Notes**

**Cover Art** is “La lutte de Jacob et de l'Ange” by Marc Chagall, 1966, Wikimedia Commons.

**Scripture passages** in tonight’s Tenebrae Service are from the *New Revised Standard Version Bible* (New York: National Council of Churches, Division of Christian Education, 1989.)

Thank you for **muting your digital devices** prior to the start of worship in order to help create and sustain a reverent spirit for worship.

**Children** are always welcome in worship at Eden United Church of Christ, and **childcare** is available for children ages six and younger in the Meditation Room.

The word “**Maundy**” is the English form of the Latin term *mandatum*, meaning “commandment.” Christians call this day Maundy Thursday in commemoration of Jesus’ new commandment to “love one another even as I have loved you.” This love is demonstrated in Jesus’ example of servanthood and the new covenant, based on love, which we celebrate during Holy Communion.

The word “**Tenebrae**” means “shadows.” During the Tenebrae Service we extinguish candles as a reminder of the disciples’ betrayal and desertion of Jesus, our need to acknowledge the covenants that we have broken, and our need for divine and human forgiveness and grace.

At the close of the service, **the chapel bell** will be rung 33 times, once for every year of the life of Christ. We then **depart in silence** as a sign of our reverence for Christ’s passion, and to allow ourselves time to explore the shadows and wounds of our own hearts in preparation for the enlightening and healing Easter celebration. Go in peace, with the sure and certain hope that we are always, and in every season, Easter people.

A **Bilingual Guided Good Friday Labyrinth Walk** will be held tomorrow, rain or shine, from 6 to 7 pm in the Eden Church Courtyard. A brief introduction to this ancient, ecumenical, and cross-cultural prayer practice will be presented by Pastor Arlene. Please enter through the narthex/main Sanctuary entrance doors and follow the posted signs to the labyrinth. A **labyrinth** is an ancient pattern of circuits and turns that has been used in many traditions for meditation and ritual. A labyrinth is not a maze, with many choices of paths and dead-ends and tricks. Rather, it is “unicursal,” meaning there is only one path that leads into the center of the design and back out again. Walking the labyrinth can become symbolic of the Christian journey of finding the path to God. With no choices to make about which path to take, one surrenders to the journey and the divine guidance that can come by reaching the center. For many, the process of moving through the labyrinth is a form of prayer, meditation, and healing.

Celebrate **Easter Sunday** at Eden Church. Worship begins at 10 a.m., and includes a children’s gathering, homily, special music, Holy Communion, and Easter Offering. Children’s bulletins will be available from the ushers. Childcare will be provided for infants through preschoolers in our Loving Arms Nursery during worship and a Children’s Sermon will be given for children in grades PreK-6th. Following the service there will be an Easter Egg Hunt in the Courtyard and a

time of fellowship in Oliver Hall. Please come as you are and bring your friends and family.

### **Qué es Jueves Santo:**

Como Jueves Santo se conoce la festividad cristiana que celebra la última cena de Jesús de Nazaret con sus discípulos, la institución de la eucaristía y el mandamiento del lavatorio de pies. Como tal, toda la cristiandad, tanto la Iglesia católica como las otras iglesias cristianas, conmemora el Jueves Santo con procesiones y celebraciones eucarísticas. El Jueves Santo tiene lugar durante la Semana Santa, el jueves anterior al Domingo de Pascua o de Resurrección. Con el Jueves Santo acaba la Cuaresma y se inicia el Triduo Pascual, es decir, el periodo en que se recuerda la pasión, muerte y resurrección de Jesús, que se extiende del Jueves Santo al Sábado Santo. Dos eventos de singular importancia tienen lugar este día según la Biblia: la última cena, donde se instituye la eucaristía y el sacerdocio, y el lavatorio de pies. Este día, pues, se suele conmemorar la institución de la eucaristía mediante la celebración de los Santos Oficios, y se recuerda la agonía y oración de Jesús en Getsemaní, en el jardín de los olivos, la traición de Judas y el arresto de Jesús.

**Mateo 26:20-25** Al atardecer, estaba El sentado a la mesa con los doce discípulos. Y mientras comían, dijo: En verdad os digo que uno de vosotros me entregará. Y ellos, profundamente entristecidos, comenzaron a decirle uno por uno: ¿Acaso soy yo, Señor? Respondiendo El, dijo: El que metió la mano conmigo en el plato, ése me entregará. El Hijo del Hombre se va, según está escrito de El; pero ¡ay de aquel hombre por quien el Hijo del Hombre es entregado! Mejor le fuera a ese hombre no haber nacido. Y respondiendo Judas, el que le iba a entregar, dijo: ¿Acaso soy yo, Rabí? Y El le dijo: Tú lo has dicho.

**Lucas 22:39-44** Y saliendo, se encaminó, como de costumbre, hacia el monte de los Olivos; y los discípulos también le siguieron. Cuando llegó al lugar, les dijo: Orad para que no entréis en tentación. Y se apartó de ellos como a un tiro de piedra, y poniéndose de rodillas, oraba, diciendo: Padre, si es tu voluntad, aparta de mí esta copa; pero no se haga mi voluntad, sino la tuya. Entonces se le apareció un ángel del cielo, fortaleciéndole. Y estando en agonía, oraba con mucho fervor; y su sudor se volvió como gruesas gotas de sangre, que caían sobre la tierra.

**Juan 18:1-5** Después de haber dicho esto, Jesús salió con sus discípulos al otro lado del torrente Cedrón, donde había un huerto en el cual entró El con sus discípulos. También Judas, el que le iba a entregar, conocía el lugar, porque Jesús se había reunido allí a menudo con sus discípulos. Entonces Judas, tomando la cohorte romana, y a varios alguaciles de los principales sacerdotes y de los fariseos, fue allá con linternas, antorchas y armas. Jesús, pues, sabiendo todo lo que le iba a sobrevenir, salió y les dijo: ¿A quién buscáis? Ellos le respondieron: A Jesús el Nazareno. El les dijo: Yo soy. Y Judas, el que le entregaba, estaba con ellos.

**Marcos 15:16-20** Entonces los soldados le llevaron dentro del palacio, es decir, al Pretorio, y convocaron a toda la cohorte romana. Le vistieron de púrpura, y después de tejer una corona de espinas, se la pusieron; y comenzaron a vitorearle: ¡Salve, Rey de los judíos! Le golpeaban la cabeza con una caña y le escupían, y poniéndose de rodillas le hacían reverencias. Y después de haberse burlado de El, le quitaron la púrpura, le pusieron sus ropas y le sacaron para crucificarle.